The Holy Eucharist

Gathered and Livestream: Worshiping in Parish Hall

The Church of the Ascension

The Third Sunday of Easter

April 14, 2024 12.00 p.m.

www.ascension-munich.org

Seybothstraße. 4, 81545 München

The Episcopal Church in the Anglican Communion

The Reverend Daniel R. Morrow <u>revdanmorrow@gmail.com</u> <u>Priest-in-Charge</u>

The Reverend Canon Dr. Alison J. Gray revaligray@ascension-munich.com

Priest Associate

David Case, Senior Warden seniorwarden@ascension-munich.com

Sue Knowles, Junior Warden juniorwarden@ascension-munich.com

Charlotte Rieger, Vestry Clerk vestryclerk@ascension-munich.com

Kaye O'Connell, Treasurer treasurer@ascension-munich.com

Hyunjin Cho, Choir Director musicdirector@ascension-munich.com

Joachim Zeller, Safeguarding Officer safeguardingofficer@ascension-munich.com

Patrick Kana Sexton Julia Gaspar Parish Administrator

SERVING IN WORSHIP TODAY

The Reverend Daniel R. Morrow, Celebrant / Preacher

Nathaniel Anene

Charlotte Rieger

Martin Schaeffer Acolytes Margareth Eeda ☐ Rohit Paul ☐ Shema Paul Altar Guild Joy Schindel ☐ Amy Jordan Ushers Giles Williams Organist CoA Choir Paul T. Pilgram Bell Ringer Roger Houghton Intercessor Steve Knowles ☐ Matthew Eeda (in church) Carol Adeney (online) Tech Team Shema Paul ☐ Charlotte Rieger (back-up)

Key Duty

PRELUDE

All are invited to stand

Opening Hymn | O for a thousand tongues to sing Hymn 493 Please omit vs 4 & 5 for thou - sand tongues to sing my dear Re - deem - er's praise, Mv gra - cious Mas - ter and my God, as - sist me pro - claim to sus! the Name that charms our fears and bids our sor - rows cease; speaks; and, lis - tening to his voice, new life the dead re - ceive, 5 Hear him. ve deaf: ye voice - less ones, your loos-ened tongues em - ploy; glo - ries tri-umphs of the of my God and King, the his grace! thy Name. spread through all and the earth a - broad the hon - ors of 'tis sic the sin - ner's ears, 'tis life and health and peace. 4 the hum - ble mourn - ful bro-ken hearts re-joice, the poor be - lieve. be - hold, your Sa - vior comes; and leap, ye lame, for

 Glory to God and praise and love be now and ever given by saints below and saints above, the Church in earth and heaven.

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

People Amen

All are invited to be seated

The Lessons

The First Reading | Acts 3:12-19

Read in German by Peter Dalen

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader Das Wort des Herrn.

People Dank sei Gott.

Psalm 4 Cum invocarem

- 1 Answer me when I call, O God, defender of my cause; * you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; * how long will you worship dumb idols and run after false gods?"
- 3 Know that the Lord does wonders for the faithful; * when I call upon the Lord, he will hear me.
- 4 Tremble, then, and do not sin; * speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices * and put your trust in the Lord.
- 6 Many are saying, "Oh, that we might see better times!" * Lift up the light of your countenance upon us, O Lord.
- 7 You have put gladness in my heart, * more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; * for only you, Lord, make me dwell in safety.

The Second Reading | 1 John 3:1-7

Read by Maria Ramadori-Volker

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Gospel Hymn | Christ is alive! Let Christians sing

Hymn 182



The Gospel | Luke 24:36b-48

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Daniel Morrow

Silence may be kept.

All are invited to stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made,

of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate:

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People Led by Roger Houghton

The Leader and People pray responsively

Intercessor

Let us join our prayers with those of our Savior Christ, seeking the Father's blessing and the gifts of the Spirit. Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world Lord, hear us.

People

Lord, graciously hear us.

Intercessor

Jesus Christ, king of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. Let justice

roll down like waterfalls and peace like a roaring river. May our common life reflect goodness of your kingdom.

Lord, hear us.

People

Lord, graciously hear us.

Intercessor

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your brothers and sisters in need, distress or sorrow. We especially pray for the people of Ukraine and for all victims of senseless violence. Lord, hear us.

People

Lord, graciously hear us.

Intercessor

Jesus Christ, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises. Help us to follow their good examples. Lord, hear us.

People

Lord, graciously hear us.

Intercessor

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service. We pray for all deacons, priests and bishops. We pray especially for Mark, our bishop, and for Michael, the presiding bishop of the Episcopal Church. For Justin, Archbishop of Canterbury, and for our priests Ali and Dan. May their life and witness bring glory to you.

Lord, hear us.

People

Lord, graciously hear us.

Celebrant

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; Give us strength to love as you love, to give as you have given, and to bless as you have blessed. For you are alive and reign with the Father and the Holy Spirit, one God, now and forever.

People

Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.

Welcome and Announcements

The Offertory

Offertory Sentence:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

—Ephesians 5:2

Thanks be to God.

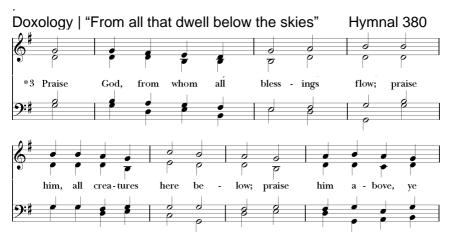
Offertory Anthem

This joyful Eastertide / C. Wood



Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app or by making a regular financial commitment to Church of the Ascension using the form form

http://bit.ly/financial_commitment_2024 . Even a small amount given regularly helps





The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The celebrant continues

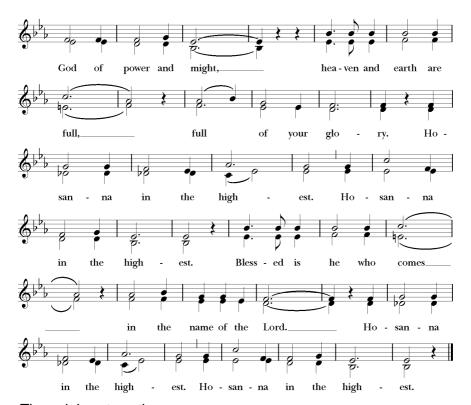
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus | Holy, holy, holy Lord (from "Deutsche Messe") Hymnal S130





The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People (muted)

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Vater unser im Himmel

geheiligt werde dein Name.

Dein Reich komme.

Dein Wille geschehe,

wie im Himmel so auf Erden.

Unser tägliches Brot gib uns heute.

Und vergib uns unsere Schuld,

wie auch wir vergeben

unsern Schuldigern.

Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen.

Denn dein ist das Reich

und die Kraft und die Herrlichkeit

in Ewigkeit. Amen.

The Breaking of the Bread

Celebrant Alleluia, alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia, alleluia.

The Invitation to Communion

Celebrant

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever you find yourself on the journey of faith, you are welcome at God's table.

A Prayer for Spiritual Communion with Those Worshiping Online

Celebrant and People

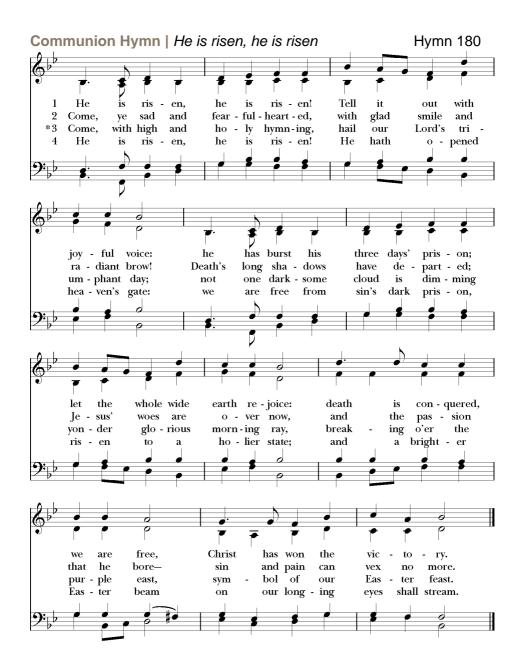
Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

Notes for Those Making a Physical Communion

- We maintain a system of one-way flows. Please remain in your seat until an usher invites you to move forward up the center aisle.
- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- After receiving the bread, the chalice will be offered. Following convocation
 guidelines, intinction (dipping) is not allowed. Please know that the church
 has always taught that communion in one kind is a full and valid
 communion. If you do not wish to drink from the chalice, you may touch the
 chalice as a sign of reverence, stop and bow to the chalice, or simply return
 to your seat down the side aisle.

Communion Anthem Christ our passover is sacrificed for us / J. Goss

(Feel free to remain seated during the Communion Hymn.)



All are invited to stand, as able.

All are invited to stand, as able.

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Closing Hymn | Alleluia! Sing to Jesus!

Hymn 460





The Sending and Blessing

Celebrant

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

People Amen.

Celebrant

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

People Amen.

Celebrant

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

People Amen.

Celebrant

And the blessing of God almighty, Father, Son and Holy Spirit be with you now and remain always.

People Amen.

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Please join us in the Parish Hall (Gemeindesaal) following the worship service for fellowship and refreshments. We kindly ask for your help in stacking the chairs directly after the service.

Visitors To Ascension

Thank you for joining us in worship today, our hope is that you experienced God's love and peace. We extend a warm invitation to you to join us for fellowship and refreshments after the service. This will enable you to get to know more about the Church of the Ascension community and for us to start to get to know you. Please just remain in the Parish Hall (Gemeindesaal).