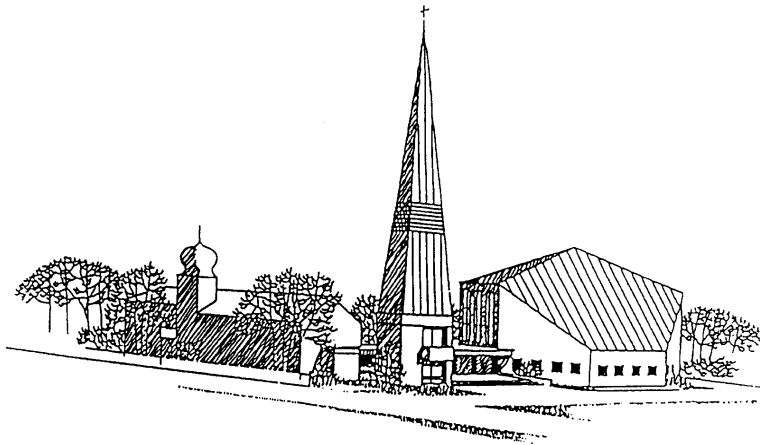


# The Holy Eucharist

Gathered and Livestream:  
Worshiping in Parish Hall



## The Church of the Ascension *Munich*

The Third  
Sunday after the Epiphany  
The Church of the Ascension

January 21, 2024

12.00 p.m.

<http://www.ascension-munich.org/>  
Seybothstrasse 4, 81545 Munich

*The Episcopal Church in the Anglican Communion*

The Reverend Daniel R. Morrow *revdanmorrow@gmail.com*  
*Priest-in-Charge*

The Reverend Canon Dr. Alison J. Gray *revalgray@ascension-munich.com*  
*Priest Associate*

David Case, Senior Warden  
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Sue Knowles, Junior Warden  
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*vestryclerk@ascension-munich.com*

Kaye O'Connell, Treasurer  
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Hyunjin Cho, Choir Director  
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Donald Adewale  
Lloyd Denton  
Roger Houghton

Amy Jordan  
Shema Paul  
Lena Petri

Maria Ramadori-  
Volker  
Laura Smith  
Joachim Zeller

*Members of the Vestry*

Patrick Kana *Sexton*  
Julia Gaspar *Parish Administrator*

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**SERVING IN WORSHIP TODAY**

The Reverend Daniel R. Morrow, *Celebrant / Preacher*

Nathaniel Anene □ Charlotte Rieger □ Martin Schaeffer  
*Acolytes*

Aileen Klarmann □ Elisabeth Corcos  
*Altar Guild*

Rolf Schneider □ Maria Ramadori-Volker  
*Ushers*

Giles Williams  
*Organist*

Paul T. Pilgram  
*Bell Ringer*

David Case  
*Intercessor*

Steve Knowles □ Deidre L. Tincker □ David Case □ Matthew Eeda (in church)

Jo Westcombe □ Carol Adeney (online)  
*Tech Team*

Maria Ramadori-Volker □ Shema Paul (back-up)  
*Key Duty*

# The Holy Eucharist

Gathered and Livestream

The Third Sunday after the Epiphany

## ORDER OF SERVICE

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*A warm welcome to all!*

***Please keep your microphones muted on Zoom  
for the duration of this service.***

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ORGAN PRELUDE

*All are invited to stand*

Opening Hymn | *O Zion, haste, thy mission high fulfilling*

Hymn 539

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
 Pro - claim to ev - ery peo - ple, tongue, and na - tion  
 Send her - alds forth to bear the mes - sage glo - rious;  
 He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
 that God, in whom they live and move, is Love;  
 give of thy wealth to speed them on their way;  
 make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion,  
 pour out thy soul for them in prayer vic - to - rious  
 let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
 and died on earth that all might live a - bove.  
 till God shall bring his king - dom's joy - ful day.  
 through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

*Celebrant* Blessed be the one, holy, and living God.  
*People* Glory to God for ever and ever.

*The Celebrant and People together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen

*All are invited to be seated*

## The Lessons

The First Reading | Jonah 3:1-5,10

*Read in German by Reimar Volker*

The word of the Lord came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Reader* The Word of the Lord.  
*People* Thanks be to God

Psalm | 62:6-14, Nonne Deo?

*Led by Maria Ramadori-Volker*

6 For God alone my soul in silence waits; \*  
truly, my hope is in him.

7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.

8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.

9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.

10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.

11 On the scales they are lighter than a breath, \*  
all of them together.

12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.

13 God has spoken once, twice have I heard it, \*  
that power belongs to God.

14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

**The Second Reading | 1 Corinthians 6:12-20**

*Read by Maria Ramadori-Volker*

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

**Gospel Hymn | They cast their nets in Galilee**

Hymn 661

1 They cast their nets in Gal - i - lee just  
2 Con - tent - ed, peace - ful fish - er - men, be -  
3 Young John who trimmed the flap - ping sail, home -  
4 The peace of God, it is no peace, but

off the hills of brown; such hap - py,  
fore they ev - er knew the peace of  
less, in Pat - mos died. Pe - ter, who  
strife closed in the sod. Yet let us

sim - ple fish - er - folk, be - fore the Lord came down.  
God that filled their hearts brim - ful, and broke them too.  
hauled the team - ing net, head - down was cru - ci - fied.  
pray for but one thing— the mar - velous peace of God.

**The Gospel | Mark 1:14-20**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Celebrant*    The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



## The Sermon

*The Reverend Daniel R. Morrow*

*Silence may be kept.*

*All are invited to stand*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty, maker of heaven and  
earth,  
of Il that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of  
God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things  
were made.

For us and for our salvation

he came down from heaven: by the power of  
the Holy Spirit

he became incarnate from the Virgin Mary, and was made  
man.

For our sake he was crucified under Pontius Pilate; he suffered death  
and was buried.

On the third day he rose again

in accordance with the Scriptures; he ascended into  
heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom  
will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds  
from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken  
through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge  
one baptism for the forgiveness of sins. We look for the resurrection of the  
dead,

and the life of the world to come. Amen.

## The Prayers of the People

Led by David Case

We pray that Christ may be seen in the life of the Church.  
You have called us into the family  
of those who are the children of God.  
May our love for our brothers and sisters in Christ  
be strengthened by your grace.

Jesus, Lord of the Church,  
**in your mercy hear us.**

You have called us to be a temple  
where the Holy Spirit can dwell.  
Give us clean hands and pure hearts  
so that our lives will reflect your holiness.

Jesus, Lord of the Church,  
**in your mercy hear us.**

You have called us to be a light to the world,  
so that those in darkness come to you.  
May our lives shine as a witness  
to the saving grace you have given for all.

Jesus, Lord of the Church,  
**in your mercy hear us.**

You have called us to be members of your body,  
so that when one suffers, all suffer together.  
We ask for your comfort and healing power  
to bring hope to those in distress.

Jesus, Lord of the Church,  
**in your mercy hear us.**

You have called us to be the Bride,  
where you, Lord, are the Bridegroom.  
Prepare us for the wedding feast,  
where we will be united with you forever.

Jesus, Lord of the Church,  
**in your mercy hear us.**

**Celebrant:**

Jesus, Lord of the Church,  
you have called us into fellowship with all your saints.  
We unite our prayers with theirs  
and ask for grace to serve you with joy  
where you live and reign with the Father and the Holy Spirit,  
one God, now and for all eternity.

**Amen.**

## General Confession and Absolution

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence*

*The Celebrant and People together*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.*

**Welcome and Announcements**

*The Reverend Daniel R. Morrow*

**The Offertory**

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God.

*Ephesians 5:2*

**Offertory**

Offertory Anthem Ye servants of God / Arr. H. Coleman



*Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app or by making a regular financial commitment to Church of the Ascension using the form [http://bit.ly/financial\\_commitment\\_2024](http://bit.ly/financial_commitment_2024) . Even a small amount given regularly helps.*

\*3 Praise God, from whom all bless - ings flow; praise  
 him, all crea-tures here be - low; praise him a - bove, ye  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving***Eucharistic Prayer 3*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Celebrant*

All thanks and praise  
 are yours at all times and in all places,  
 our true and loving God;  
 through Jesus Christ, your eternal Word,  
 the Wisdom from on high by whom you created all things.  
 You laid the foundations of the world  
 and enclosed the sea when it burst out from the womb;  
 You brought forth all creatures of the earth  
 and gave breath to humankind.  
 Wondrous are you, Holy One of Blessing,  
 all you create is a sign of hope for our journey;  
 And so as the morning stars sing your praises  
 we join the heavenly beings and all creation  
 as we sing with joy:

Sanctus | Holy, holy, holy Lord (from “Deutsche Messe”) Hymnal S130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are  
 full, full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We thank you that on the night before he died for us  
 Jesus took bread, and when he had given thanks to you, he broke it,  
 gave it to his friends and said:  
 “Take, eat, this is my Body, broken for you.  
 Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
 said the blessing, gave it to his friends and said:  
 “Drink this, all of you: this cup is the new Covenant in my Blood,  
 poured out for you and for all for the forgiveness of sin.  
 Do this for the remembrance of me.”

And so, remembering all that was done for us:  
 the cross, the tomb, the resurrection and ascension,  
 longing for Christ’s coming in glory, and presenting to you these gifts  
 your earth has formed and human hands have made,  
 we acclaim you, O Christ:

*Celebrant and People*

Dying, you destroyed our death.  
 Rising, you restored our life.

Christ Jesus, come in glory!

*The Celebrant continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

Blessed are you now and forever. AMEN.

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,	Vater unser im Himmel
hallowed be thy Name,	geheiligt werde dein Name.
thy kingdom come,	Dein Reich komme.
thy will be done,	Dein Wille geschehe,
on earth as it is in	wie im Himmel so auf Erden.
heaven.	Unser tägliches Brot gib uns heute.
Give us this day our daily bread.	Und vergib uns unsere Schuld,
And forgive us our trespasses,	wie auch wir vergeben
as we forgive those	unsern Schuldigern.
who trespass against us.	Und führe uns nicht in Versuchung,
And lead us not into temptation,	sondern erlöse uns von dem Bösen.
but deliver us from evil.	Denn dein ist das Reich
For thine is the kingdom,	und die Kraft und die Herrlichkeit
and the power, and the glory,	in Ewigkeit. Amen.
for ever and ever. Amen.	

The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

**The Invitation to Communion**

*Celebrant*

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever you find yourself on the journey of faith, you are welcome at God's table.

**A Prayer for Spiritual Communion with Those Worshiping Online**

*Celebrant and People*

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

#### Notes for Those Making a Physical Communion

- We maintain a system of one-way flows. Please remain in your seat until an usher invites you to move forward up the center aisle.
- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- After receiving the bread, the chalice will be offered. Following convocation guidelines, intinction (dipping) is not allowed. Please know that the church has always taught that communion in one kind is a full and valid communion. If you do not wish to drink from the chalice, you may touch the chalice as a sign of reverence, stop and bow to the chalice, or simply return to your seat down the side aisle.

#### Communion Anthem Agnus Dei from <Missa brevis St. Joannis de Deo> / F. J. Haydn

Lamb of God, who takest away the sins of the world.  
Have mercy on us.  
Lamb of God, who takest away the sins of the world.  
Grant us peace.

(Feel free to remain seated during the Communion Hymn.)

Communion Hymn I *Will you come and follow me*

Hymn 757

1. Will you come and fol - low me if  
 2. Will you leave your self be - hind if  
 3. Will you let the blind - ed see if  
 4. Will you love the "You" you hide if  
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will you risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my Name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final Ending)

you and you in me?  
 you and you in me?  
 you and you in me?  
 you and you in me?

5. you and you in me.

**The Postcommunion Prayer**

BCP p. 365

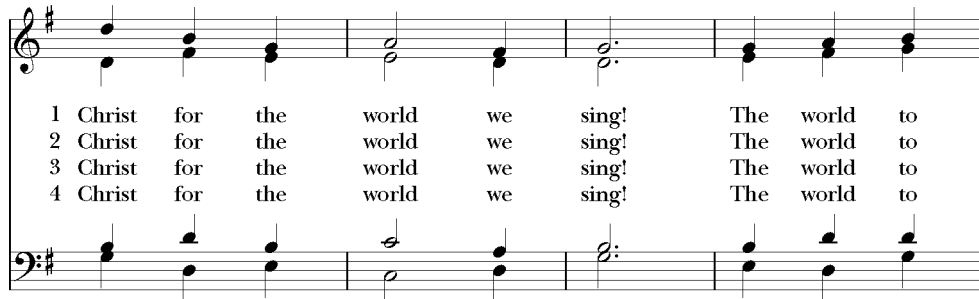
*Celebrant* Let us pray.

*Celebrant and People*

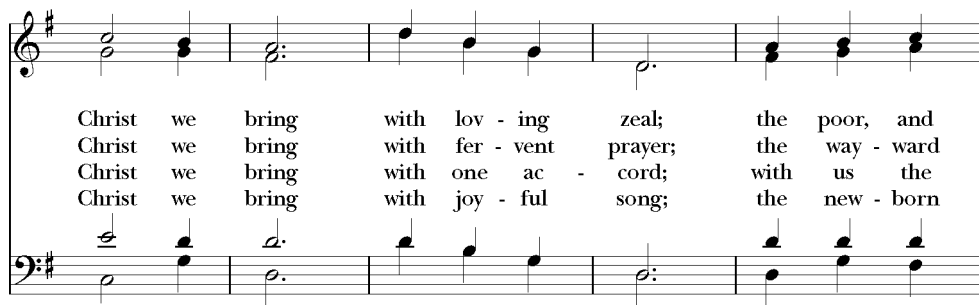
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

## Closing Hymn | Christ for the world we sing

Hymn 537



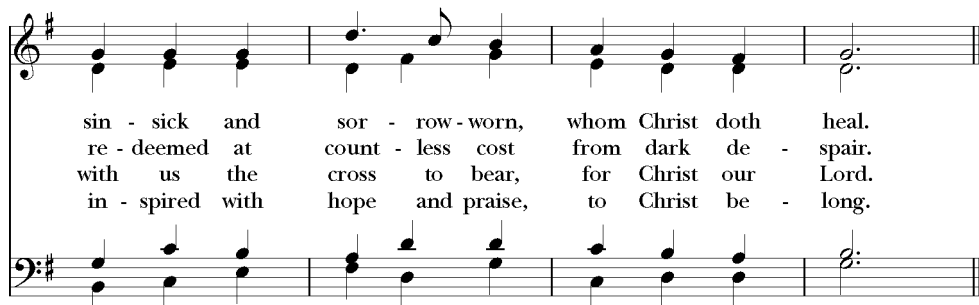
1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
re - deemed at count - less cost from dark de - spair.  
with us the cross to bear, for Christ our Lord.  
in - spired with hope and praise, to Christ be - long.

## The Sending and Blessing

Christ the Son of God perfect in you the image of his glory  
and gladden your hearts with the good news of his kingdom;  
and the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with  
you always.

*Amen.*

*Celebrant* Let us go forth rejoicing in the power of the Spirit. *People* Thanks  
be to God.

## Organ Postlude