The Holy Eucharist

The Church of the Ascension Munich

The Sixth Sunday of Easter



May 14, 2023 12.00 p.m.

www.ascension-munich.org Seybothstraße. 4, 81545 München

The Church of the Ascension

The Episcopal Church in the Anglican Communion

The Reverend Daniel R. Morrow revdanmorrow@gmail.com Priest-in-Charge The Reverend Dr. Alison J. Gray revaligray@ascension-munich.com Priest Associate

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Donald Adewale Lloyd Denton Roger Houghton Amy Jordan Shema Paul Lena Petri Maria Ramadori-Volker Members of the Vestry Charlotte Rieger Laura Smith Joachim Zeller

members of the vestry

Patrick Kana Sexton Lois Stuckenbruck Parish Administrator

SERVING IN WORSHIP TODAY

The Reverend Daniel R. Morrow, Celebrant / Preacher

Aileen Klarmann • Tonda Kemmerling Altar Guild Mary Wulf • Graham Ashley Ushers Giles Williams Organist

Paul T. Pilgram Bell Ringer

Daniel Menzel • David Case (in church)

Carol Adeney • Jo Westcombe (online) Tech Team

Sue Morris • Maria Ramadori-Voker (back-up) Key Duty

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ORDER OF SERVICE

A warm welcome to all! Please keep your microphones muted on Zoom for the duration of this service.

The Ringing of the Bells

ORGAN PRELUDE Salix (from the Plymouth Suite) Percy Whitlock (1903-46)

All are invited to stand

Opening Hymn | Morning has broken Hymn 8 Unison or harmony ð C σ 1 Morn-ing has ken like the first bro morn ing, 2 Sweet the rain's new fall sun - lit from hea ven, 3 Mine is the light! Mine is the sun morn ing d 0 o. black-bird has ken like the first bird. spo like the first dew fall on the first grass. E - den saw born of the one light play!_ 4 c 0 0 0 Praise for the sing ing! Praise for the ing! morn Praise for the sweet ness of the wet gar den, Praise with la tion, praise ev - erv morn ing, e 6 \$ Praise for them, spring ing fresh from the Word! sprung in com - plete where his feet ness pass._ -God's re - cre tion of the new day!_ a 9 8:

CelebrantAlleluia! Christ is risen!PeopleThe Lord is risen indeed! Alleluia!

The Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen.

The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever

People Amen

All are invited to be seated

The Lessons

The First Reading | Acts 17:22-31

Read in German by Joachim Zeller

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 66:7-18

Led by Sue Morris

7 Bless our God, you peoples; * make the voice of his praise to be heard;

8 Who holds our souls in life, * and will not allow our feet to slip.

9 For you, O God, have proved us; * you have tried us just as silver is tried.

10 You brought us into the snare; * you laid heavy burdens upon our backs.

11 You let enemies ride over our heads; we went through fire and water; * but you brought us out into a place of refreshment.

12 I will enter your house with burnt-offerings and will pay you my vows, * which I promised with my lips and spoke with my mouth when I was in trouble.

13 I will offer you sacrifices of fat beasts with the smoke of rams; * I will give you oxen and goats. 14 Come and listen, all you who fear God, * and I will tell you what he has done for me.

15 I called out to him with my mouth, * and his praise was on my tongue.

16 If I had found evil in my heart, * the Lord would not have heard me;

17 But in truth God has heard me; * he has attended to the voice of my prayer.

18 Blessed be God, who has not rejected my prayer, * nor withheld his love from me.

The Second Reading | 1 Peter 3:13-22

Read by Sue Morris

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

ReaderThe Word of the Lord.PeopleThanks be to God.



The Gospel | John 14:15-21

CelebrantThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live.

On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

The Sermon

The Reverend Daniel R. Morrow

Silence may be kept.

All are invited to stand

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth. of all that is. seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Led by David Case

The Leader and People pray responsively

Intercessor

Let us join our prayers with those of our Savior Christ, seeking the Father's blessing and the gifts of the Spirit. Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world Lord, hear us.

People Lord, graciously hear us.

Intercessor

Jesus Christ, king of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule. Let justice roll down like waterfalls and peace like a roaring river. May our common life reflect the goodness of your kingdom. Lord, hear us.

People Lord, graciously hear us.

Intercessor

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your brothers and sisters in need, distress or sorrow. We especially pray for the people of Ukraine, Sudan and for all victims of senseless violence. Lord, hear us.

People Lord, graciously hear us.

Intercessor

Jesus Christ, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises. Help us to follow their good examples. Lord, hear us.

People Lord, graciously hear us.

Intercessor

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service. We pray for all deacons, priests and bishops. We pray especially for Mark, our bishop, and for Michael, the presiding bishop of the Episcopal Church. For Justin, Archbishop of Canterbury, and for our priests Ali and Dan. May their life and witness bring glory to you. Lord, hear us.

People Lord, graciously hear us.

Celebrant

Jesus Christ, keep the Church in the unity of the Spirit and in the bond of peace, and bring the whole created order to worship at your feet; Give us strength to love as you love, to give as you have given, and to bless as you have blessed. For you are alive and reign with the Father and the Holy Spirit, one God, now and forever.

People Amen.

Commissioning the Vestry

Donald Adewale	Amy Jordan	Charlotte R
David Case (Sr. Warden)	Sue Knowles (Jr. Warden)	Laura Smith
Lloyd Denton	Shema Paul	Joachim Ze
Roger Houghton	Lena Petri	
	Maria Ramadori-Volker	

Rieger h eller

Celebrant

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation as members of the Vestry.

As duly elected persons, you have been called on behalf of the Church of the Ascension to go out as witnesses to the Risen Christ, as His ambassadors, to uphold and seek to serve Christ in all persons and places.

In this ministry on the Vestry, you are called to exercise the gifts of administration, oversight and vision in shared ministry with the Priest-in-Charge on behalf of the congregation.

Are you willing to exercise this ministry?

Vestry members I will

Celebrant Let us pray

Almighty God, look with favor upon these persons who have now reaffirmed their commitment to follow Christ and to serve in his name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world, to steward and exercise oversight of all of creation, and of service to others; through Jesus Christ our Lord. Amen

In the Name of God and of this congregation, I commission you, (... names ...) as members of the Vestry. Let your light so shine before others that they may see your good works and give glory to God. I commend you to this work, and we pledge you our prayers, encouragement and support.

The almighty and merciful Lord, Father, Son and Holy Spirit, bless us and keep us. Amen.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.

Welcome and Announcements

The Reverend Daniel R. Morrow

The Offertory

Offertory Sentence:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. — Ephesians 5:2

Thanks be to God.

Offertory Anthem Acclaim our God

J. E. Brown



Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app, or by placing your offering in the plate.



The Great Thanksgiving

Eucharistic Prayer A, BCP p. 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

CelebrantAlleluia, alleluia. Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia, alleluia.

The Invitation to Communion

Celebrant

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever you find yourself on the journey of faith, you are welcome at God's table.

A Prayer for Spiritual Communion with Those Worshiping Online

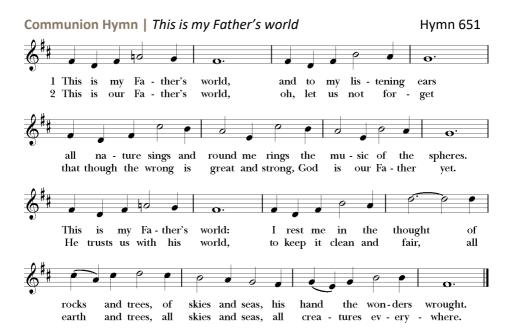
Celebrant and People

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

Notes for Those Making a Physical Communion

- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- Following convocation guidelines, intinction will not be allowed at this time. Please know that the church has always taught that communion in one kind is a full and valid communion. If you do not wish to drink from the chalice, you may simply return to your seat, stop and bow to the chalice or simply touch the chalice as a sign of reverence.

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Communion Anthem I will not leave you comfortless E. Titcomb
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The Postcommunion Prayer

All are invited to stand, as able.

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Closing Hymn | Praise to the Lord, the almighty

Hymn 390





The Sending and Blessing

Celebrant

God the Father, by whose love Christ was raised from the dead, open to you who believe the gates of everlasting life.

People Amen.

Celebrant

God the Son, who in bursting from the grave has won a glorious victory, give you joy as you share the Easter faith.

People Amen.

Celebrant

God the Holy Spirit, who filled the disciples with the life of the risen Lord, empower you and fill you with Christ's peace.

People Amen.

Celebrant

And the blessing of God almighty, Father, Son and Holy Spirit be with you now and remain always.

People Amen.

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Organ Postlude Toccata in Seven

John Rutter (b. 1945)

~ <u>8;8</u>,

Please join us for coffee and refreshments in the Parish Hall following the worship service.

