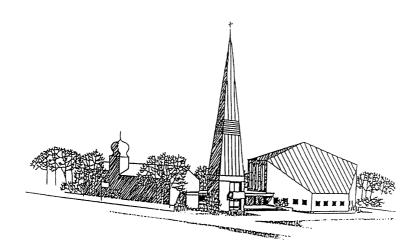
The Holy Eucharist

Gathered and Livestream



The Church of the Ascension

The Twenty-First Sunday after Pentecost The Church of the Ascension

October 22, 2023

12.00 p.m.

http://www.ascension-munich.org/ Seybothstrasse 4, 81545 Munich

The Episcopal Church in the Anglican Communion

The Reverend Daniel R. Morrow revdanmorrow@gmail.com Priest-in-Charge

The Reverend Dr. Alison J. Gray revaligray@ascension-munich.com Priest Associate

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Charlotte Rieger, Vestry Clerk vestryclerk@ascension-munich.com

Kaye O'Connell, Treasurer treasurer@ascension-munich.com

Hyunjin Cho, Choir Director musicdirector@ascension-munich.com

Joachim Zeller, Safeguarding Officer safeguardingofficer@ascension-munich.com

Donald Adewale Lloyd Denton Roger Houghton Amy Jordan Shema Paul Lena Petri Maria Ramadori-Volker Laura Smith Joachim Zeller

Members of the Vestry

Patrick Kana Sexton Julia Gaspar Parish Administrator

SERVING IN WORSHIP TODAY

The Reverend Daniel R. Morrow, Celebrant / Preacher

The Holy Eucharist

Gathered and Livestream

Rooted in Abundance

The Twenty-First Sunday after Pentecost

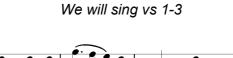
ORDER OF SERVICE

A warm welcome to all! Please keep your microphones muted on Zoom for the duration of this service.

The Ringing of the Bells

ORGAN PRELUDE

All are invited to stand







CelebrantBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

The Celebrant and People together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Savior. Amen





The Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen

All are invited to be seated

The Lessons

The First Reading | Isaiah 45:1-7

Read in German by Joachim Zeller

Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped

to subdue nations before him and strip kings of their robes,

to open doors before him-and the gates shall not be closed: I will go before you and level the mountains,

I will break in pieces the doors of bronze and cut through the bars of iron,

I will give you the treasures of darkness and riches hidden in secret places,

so that you may know that it is I, the Lord, the God of Israel, who call you by your name.

For the sake of my servant Jacob, and Israel my chosen,

I call you by your name, I surname you, though you do not know me.

I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me,

so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other.

I form light and create darkness, I make weal and create woe; I the Lord do all these things.

ReaderThe Word of the Lord.PeopleThanks be to God

Psalm 96:1-9, (10-123) | Cantate Domino

Led by Roger Houghton

1 Sing to the Lord a new song; * sing to the Lord, all the whole earth.

2 Sing to the Lord and bless his Name; * proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations * and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; * he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; * but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! * Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; * ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; * bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; * let the whole earth tremble before him.

10 [Tell it out among the nations: "The Lord is King! * he has made the world so firm that it cannot be moved; he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; * let the field be joyful and all that is therein. 12 Then shall all the trees of the wood shout for joy before the Lord when he comes, * when he comes to judge the earth.

13 He will judge the world with righteousness * and the peoples with his truth.]

The Second Reading | Thessalonians 1:1-10

Read by Roger Houghton

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers. constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holv Spirit and with full conviction: just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Reader	The Word of the Lord.
People	Thanks be to God

Hymn 665

We will sing vs 1-3

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4	stand	at	his	hand	; joy do	th	wait	on his	com	- mar	nd.
5	call	one	and	all:	ye wh	10	fol -	low sha	ll not	fal	l.

The Gospel | Matthew 22:15-22

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Celebrant	The Gospel of the Lord.
People	Praise to you, Lord Christ.

The Sermon

The Reverend Daniel R. Morrow

Silence may be kept.

All are invited to stand

The Nicene Creed

We believe in one God. the Father, the Almightv. maker of heaven and earth. of all that is seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God. eternally begotten of the Father. God from God. Light from Light. true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven. by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead. and the life of the world to come. Amen.

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy *Hear our prayer*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy *Hear our prayer*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy *Hear our prayer*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy *Hear our prayer*

Comfort and heal all those who suffer in body, mind, or

spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence*

Lord, in your mercy *Hear our prayer*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Celebrant

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

General Confession and Absolution

Celebrant Let us confess our sins against God and our neighbor.

Silence

The Celebrant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The People may greet one another in the name of the Lord. Please greet only those in your vicinity by reverently bowing and without moving into the aisles.

Welcome and Announcements

The Reverend Daniel R. Morrow

The **Offertory**

Offertory Sentence:

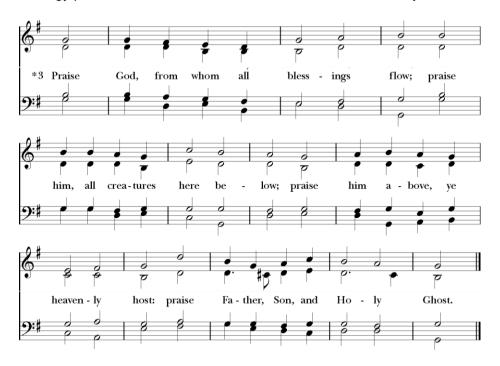
Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God.Ephesians 5:2

Offertory Anthem The Lord bless you and keep you P. C. Lutkin



Please offer your gifts to God by making a bank transfer (EUR or USD), scanning this QR code in your PayPal app Doxology | From all that dwell below the skies

Hymnal 380



The communion wine has been dedicated by Helen Riegert in loving memory of her late husband, Heinz Riegert.

The Great Thanksgiving

Eucharistic Prayer 3

Celebrant The Lord be with you. *People* And also with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

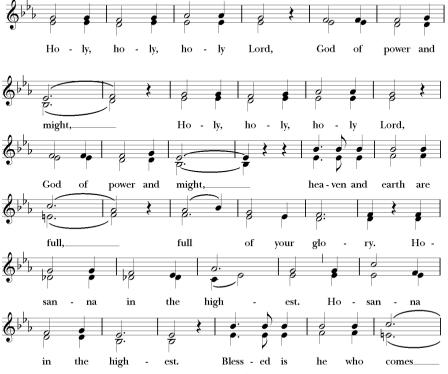
CelebrantLet us give thanks to the Lord our God.PeopleIt is right to give our thanks and praise.

Celebrant

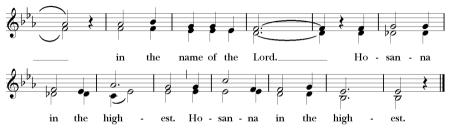
All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we sing with joy:

Sanctus | Holy, holy, holy Lord (from "Deutsche Messe")

Hymnal S130



19



The Celebrant continues

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

"Take, eat, this is my Body, broken for you. Do this for the remembrance of me "

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Celebrant and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Celebrant continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ,

by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and forever. AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever Amen Vater unser im Himmel geheiligt werde dein Name. Dein Reich komme. Dein Wille geschehe, wie im Himmel so auf Erden. Unser tägliches Brot gib uns heute. Und vergib uns unsere Schuld, wie auch wir vergeben unsern Schuldigern. Und führe uns nicht in Versuchung, sondern erlöse uns von dem Bösen. Denn dein ist das Reich und die Kraft und die Herrlichkeit in Ewigkeit. Amen.

Celebrant and People

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Invitation to Communion

Celebrant

This is the banquet of Christ. In His kingdom there are no outcasts. Wherever you find yourself on the journey of faith, you are welcome at God's table.

A Prayer for Spiritual Communion with Those Worshiping Online

Celebrant and People

Lord Jesus, as you promised to be with us in the bread and wine that is your body and blood, grant that we may receive you spiritually today into our hearts, minds and souls. Stay with us; be our companion in the way; kindle our hearts and awaken hope that we may know you and have confidence in your loving care, now and forever. Amen.

Notes for Those Making a Physical Communion

- We maintain a system of one-way flows. Please remain in your seat until an usher invites you to move forward up the center aisle.
- For those with gluten allergies, gluten-free communion wafers are available. Simply ask the priest as communion is offered to you.
- After receiving the bread, the chalice will be offered. Following convocation guidelines, intinction (dipping) is not allowed. Please know that the church has always taught that communion in one kind is a full and valid communion. If you do not wish to drink from the chalice, you may touch the chalice as a sign of reverence, stop and bow to the chalice, or simply return to your seat down the side aisle.

Communion Anthem *My heart is filled with thankfulness* Arr. Molly ljames

Communion Hymn | Lord, make us servants of your peace

where Lord, make vants there 1 us ser of vour peace: is 2 Where all is doubt. faith: where all is mav we sow Lord. seek to be 3 Ie sus. our mav we not con look but seek 4 Mav we not for love's re turn. to 5Dy - ing, live. through death's dark we and are re born 1 hate. where there may we sow love: is hurt, may we for -2 gloom, hope: where all is night, mav we sow mav we sow 3 soled, but to con sole, nor look to un der - stand - ing _ love un - self - ish for 4 ly, in our giv ing we re -5 night end - less day: Lord, make to us ser vants of vour d give; where there is strife, make one. 1 may we light; where 2 all is tears. sow joy. may we 3 hearts, but look for hearts der stand. to un -4 ceive, and in for giv ing are for given. wake last hea - ven's light. 5peace, to at in

We will sing vs 1-3

The Postcommunion Prayer BCP p. 365

Hymn 593

Celebrant Let us pray.

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.



The Sending and Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of our Lord and Savior Jesus Christ. And the blessing of God Almighty, Father, Son and Holy Spirit, be with you now and remain with you always.

Amen.

Celebrant Let us go forth rejoicing in the power of the Spirit.

People Thanks be to God.

Organ Postlude

Please join us in the Parish Hall (Gemeindesaal) following the worship service for refreshments and fellowship